JOSH GREEN, M.D.
GOVERNOR

RYAN I. YAMANE
DIRECTOR

JOSEPH CAMPOS II
DEPUTY DIRECTOR

TRISTA SPEER
DEPUTY DIRECTOR

STATE OF HAWAII
DEPARTMENT OF HUMAN SERVICES
OFFICE OF YOUTH SERVICES
1010 Richards Street, Ste 314
Honolulu, Hi 96813-2940

JUVENILE JUSTICE STATE ADVISORY COUNCIL (JJSAC)
YOUTH SUB COMMITTEE MEETING

DATE: Monday, August 3, 2026
TIME: 9:00 AM – 11:00 AM

The public may attend the meeting at any of the locations specified below.

MAIN SITE: Video/Audio via Zoom

Join Zoom Meeting:
https://us06web.zoom.us/j/81874004905?pwd=7wNRT9450R8oelbG3MMhw0UDs2YcpM.1

Meeting ID: 818 7400 4905
Passcode: 887017

To join from your telephone please use one of the following toll phone numbers* below and type in the meeting ID and pass-code. **Standard Long-Distance charges may apply. Check with your phone service provider.**

+12063379723,,81874004905#,,,,*887017# US (Seattle)
+12133388477,,81874004905#,,,,*887017# US (Los Angeles)

PHYSICAL LOCATION: Princess Victoria Kamamalu Building
1010 Richards Street, 3rd Floor
Conference Room 303
Honolulu, Hawaii 96813

Contact Norene Machida at nmachida@dhs.hawaii.gov regarding any concerns or questions to access the main site and physical location of this meeting.

STATE OF HAWAII PARKING LOTS & OTHER PARKING AREAS
Iolani Palace (Meters Only)
South King and Richards Street (entrance to the Palace Grounds is located off Likelike Mall, on the left of King Street between the Palace and the Hawaii State Library) Rates: First 2 hours **$4.00**/hour; thereafter **$4.00**/hour

Kekuanaoa Building (Meters Only)
465 South King Street (entrance on Punchbowl and King Street) Rates: **$2.00**/hour, 4-hour max

Makai Garage (Public Stalls)
530 Halekauwila Street (corner of Punchbowl and Halekauwila St., 530 Halekauwila St.) Rates: 1-hour **$2.00**; 2-hour**/$4.00**; Additional 30 minutes**/$2.00**; garage hours 7-5 PM

South St. Garage (Public Stalls)
564 Pohukaina Street (entrance on Pohukaina St., left side after Circuit Court Building) Rates: 1-hour **$2.00**; 2-hour**/$4.00**; Additional 30 minutes**/$2.00**; garage hours 7-5 PM

PUBLIC TESTIMONY:
Written Testimony -To ensure the public as well as its board members receive such testimony in a timely manner, written testimony should be submitted 24 hours prior to the scheduled meeting date and time. Any written testimony submitted after such time cannot be guaranteed to be distributed in time for the meeting. Written testimony may be submitted by one the methods listed below:

- By email to: nmachida@dhs.hawaii.gov
- By U.S. Postal Mail: Norene Machida, Office of Youth Services, 1010 Richards Street, Room 314, Honolulu, HI 96813
- By facsimile to: (808) 587-5734

NOTE: THIS MEETING WILL BE RECORDED
THE COUNCIL WILL TRY TO ADDRESS EVERY ITEM ON THE AGENDA, BUT NO GUARANTEE IS INTENDED. PRIORITIES, SUCH AS REQUIREMENTS OF SUNSHINE LAW, MAY PRECLUDE ADDRESSING EVERY OR ANY ITEM. THE COUNCIL RESERVSES THE RIGHT TO ADJUST THE AGENDA SEQUENCE (AND ANY SCHEDULED TIMES IF INDICATED) AS NECESSARY TO EFFICIENTLY CONDUCT THE MEETINGS. ANYONE WHO WISHES TO PRESENT AT THE MEETING MUST BE ON THE AGENDA.

NOTICE
If you need an auxiliary aid/service or other accommodation due to a disability, contact Shannessy Ahu at (808) 587-5725 or sahu@dhs.hawaii.gov as soon as possible, preferably by July 29, 2026. Requests made as early as possible have a greater likelihood of being fulfilled. Upon request, this notice is available in alternate/accessible

formats.

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YOUTH SUB COMMITTEE

DATE: Monday, August 3, 2026
TIME: 9:00 AM – 11:00 AM

AGENDA

NO.	ITEM	PERSON(S) RESPONSIBLE	TIME
I.	Call to Order/Establishment of Quorum • Introduction of Members & Guests • Vote in New Members • Establishment of New Quorum (5/9)	Chair	9:00-9:15 AM
II.	Consideration and approval of minutes for the following meeting: • November 17, 2025 • May 21, 2026	Chair	9:15-9:20 AM
III.	Community Input **[Pursuant to section 92-3, Hawaii Revised Statutes, Community Members will have 3 mins. to speak, i.e. per person, per item, or written testimony can be submitted on agenda items]**	Chair	9:20-9:25 AM
IV.	Old Business: • Youth Committee Brochure/Flyer ○ Review & Vote • Youth Committee Charter		9:25-9:35 AM

	○ Review & Vote for Amendments		
V.	New Business: • New 3-Year State Plan for FFY 2027-29 ○ Focus Areas ➢ 3 Committee Goals	Chair/OYS	9:35-10:35 AM
VI.	Action Items & Next Steps (open for discussion)	Chair	10:35-10:45 AM
VII.	Future Agenda Items (open for discussion) • Suggestions for Guest Speakers • Nominations for Vice Chair	Chair	10:45-10:50 AM
VIII.	Next Scheduled Meetings: • Youth Committee Meeting ○ Monday, November 2, 2026 • Juvenile Justice State Advisory Council (JJSAC) ○ August 27, 2026	Chair	10:50-10:55 AM
IX.	Adjournment	Chair	11:00 AM